



6. If a Corporation or Limited Partnership list below names of officers, directors, and residence of each:

NAME	OFFICIAL TITLE	ADDRESS

7. If a Limited Partnership, give date of formation and duration \_\_\_\_\_

8. If a Partnership, list below names of members and residence of each \_\_\_\_\_

9. If Individual, give name and residence \_\_\_\_\_

10. If a Corporation, answer the following: Chartered under the laws of the State of \_\_\_\_\_

Date of incorporation \_\_\_\_\_ Authorized Capital Stock: (Common) \$ \_\_\_\_\_

(Preferred) \$ \_\_\_\_\_

11. Is applicant a subsidiary? \_\_\_\_\_ Give name and address of parent company \_\_\_\_\_

(Subsidiaries must have separate applications and indemnity agreements)

12. If foreign corporation, give address of Home Office \_\_\_\_\_

13. Date when self-insurance is desired \_\_\_\_\_20\_\_\_\_12:01 a.m.

14. Are you now complying with Section 25-5-8 of the Law, by carrying workers' compensation insurance on your employees? If so, indicate the name of the insurance company (not local agent) with whom you are insured.

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15. What is the expiration date of your present policy? \_\_\_\_\_

16. Are you now, or have you been within the past three years, an assigned risk for workers' compensation insurance? (Give dates and details on separate page, if necessary)

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17. As a self-insurer, will you deal directly with your employees in workers' compensation matters, or through an approved service organization? If the latter method is to be used, give name and address of the organization.

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18. Past three-year Accident Experience: \_\_\_\_\_

Number of deaths \_\_\_\_\_

Alabama Workers' Compensation Premiums \$ \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_

Alabama Workers' Comp Incurred Losses \$ \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_

19. Are there any outstanding unpaid judgments subject to execution rendered against the applicant under the provisions of the Workers' Compensation Law, as last amended? (Give amounts and details on separate page, if necessary)

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20. Applicant must attach audited or certified financial reports for the prior three years of operation.

21. Applicant must submit a \$500.00 application fee with each application submitted.

Make payable to: Department of Labor Workers' Compensation Administrative Trust Fund.

22. Name of excess insurance carrier (if any) \_\_\_\_\_

Amount of Retention \$ \_\_\_\_\_ Specific, Aggregate, or both? \_\_\_\_\_

23. Relate facts, covering past three years:

Year Ending	Sales (Omit cents)	Expenses (including payroll)	Payroll	Profit or Loss (Specify)
20				
20				
20				

24. Has the applicant, or its parent corporation, every filed for bankruptcy? \_\_\_\_\_ If yes, give details on separate sheet.

**AGREEMENT CONDITIONS**

25. In consideration of the approval of this application, the applicant expressly agrees:

- (a) That this privilege may be revoked at any time in the discretion of the Secretary of Labor as provided in Section 25-58 (d1) of said Law, as amended.
- (b) That the applicant will promptly furnish adequate hospital, medical, surgical, and burial benefits within the limits of the Law.
- (c) That the applicant will discharge liability for compensation to injured employees or their dependents in accordance with said Law's requirements.
- (d) That reports will be promptly furnished the Department in strict accordance with Sections 25-5-4, 25-5-5 and 25-5-7 of said law.
- (e) That the applicant will not solicit, receive or collect from his employees, any part of the cost to him of operating under this Law.
- (f) That the applicant will promptly notify the Department upon insuring his workers' compensation liability with a private casualty insurance company, thereby cancelling his self-insurance privileges.
- (g) That a copy of the company's annual report, or statement of assets and liabilities, will be mailed to the Department at the close of each fiscal year, as evidence of continued financial ability to self-insure its liability under said Law.

(Signed) \_\_\_\_\_

(Title) \_\_\_\_\_ STATE

OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_

\_\_\_\_\_, being first duly sworn, appeared personally and declared that the

facts set forth in the foregoing application are true to the best of his knowledge, information and belief. Subscribed

and sworn to before me, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

(Notary Public) (SEAL) My commission

expires on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_